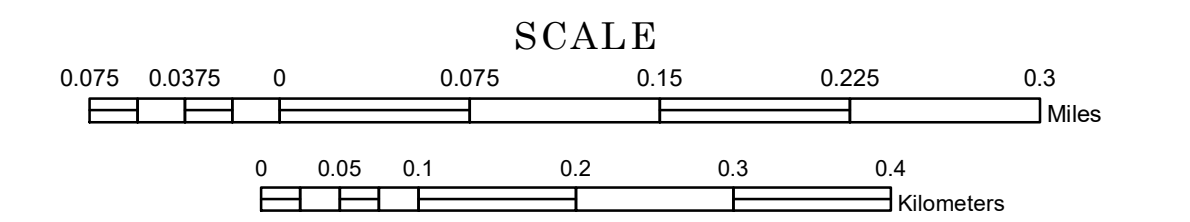


MUNICIPALITY OF CURRIE

PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

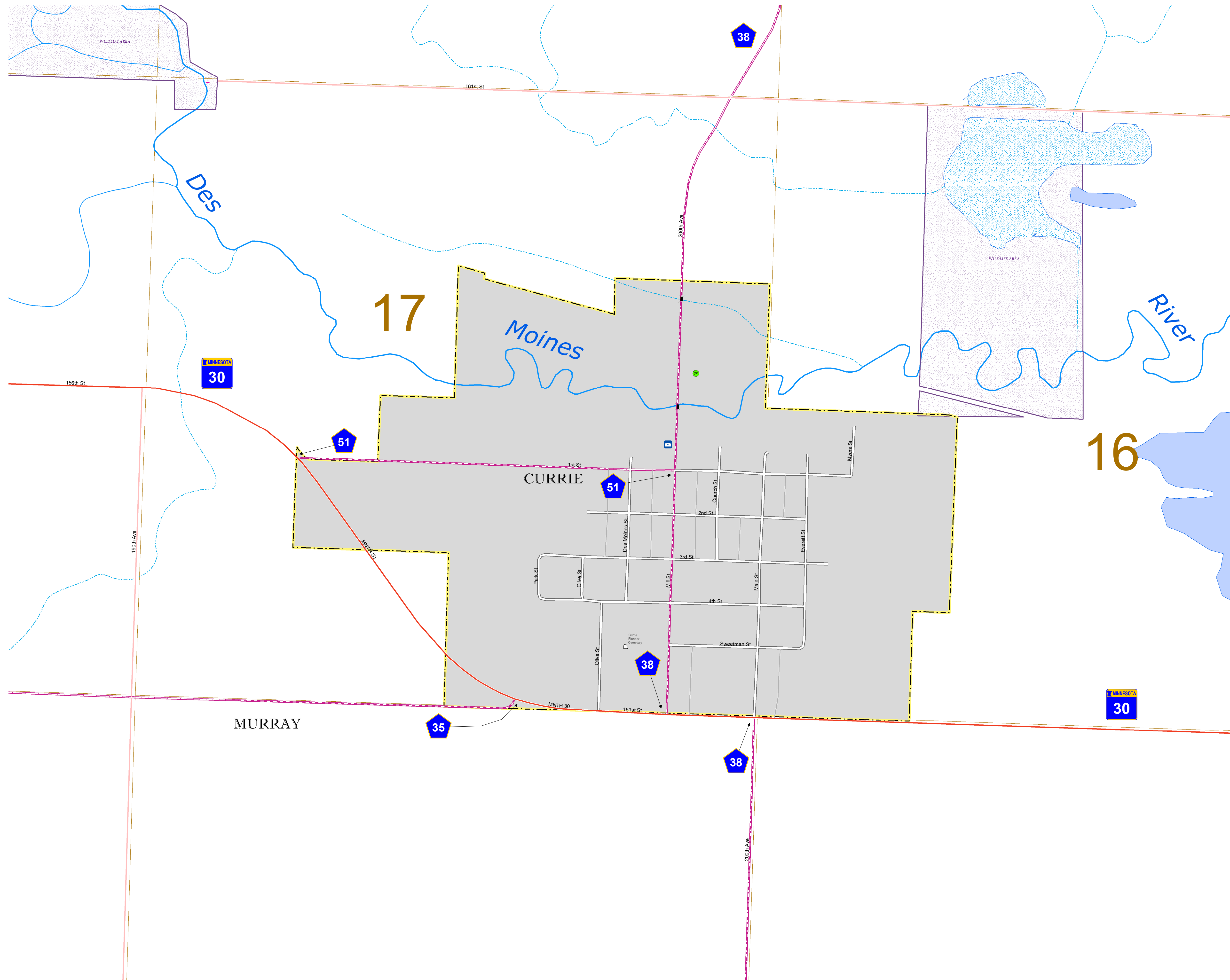


2023

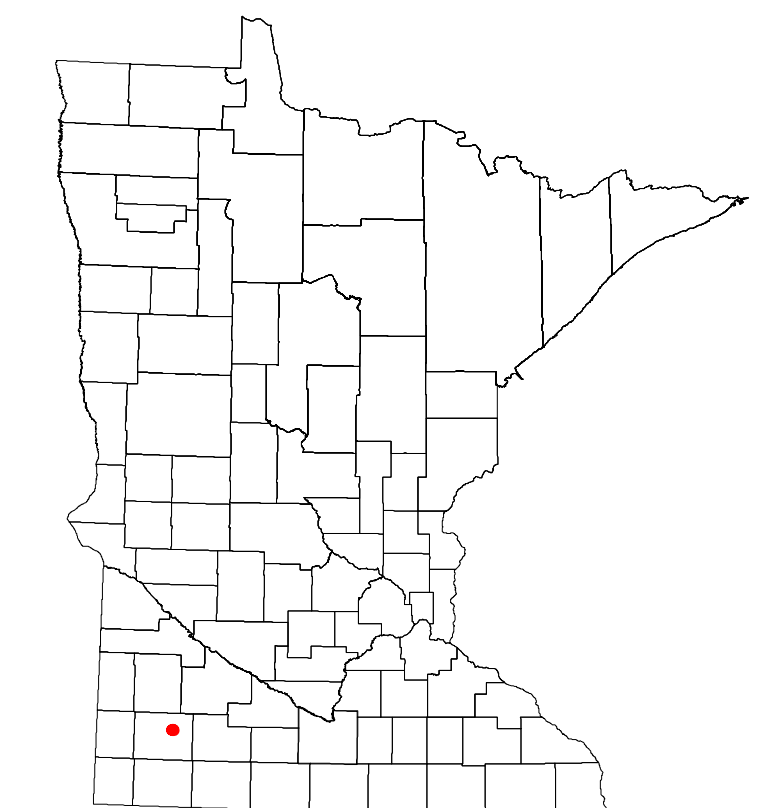
Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986



| ROAD AND ROADWAY FEATURES | PUBLIC SERVICE FEATURES |
|--|------------------------------------|
| INTERSTATE | MINDOT OFFICE |
| US HIGHWAY | MINDOT TRUCK STATION |
| STATE AID HIGHWAY | HIGHWAY PATROL DISTRICT OFFICE |
| COUNTY STATE AID HIGHWAY | STATE TRAVEL INFORMATION CENTER |
| MUNICIPAL STREET | REST AREA (Full Service) |
| MUNICIPAL STATE AID STREET | REST AREA (Quick Turn) |
| PRIVATE STREET/ROAD | WAYSIDE (Only on Pkwy/Torq) |
| TOWNSHIP ROAD | PUBLIC ACCESS POINT |
| UNORGANIZED TERRITORY ROAD | LOCAL PARK |
| RAMP OR CONNECTOR | FARMS/BOULDS |
| INTERSTATE EXIT | PORT OF ENTRY |
| GREAT RIVER ROAD | PARK AND RIDE LOT |
| OTHER ROADS | PUBLIC UNIVERSITY/COLLEGE |
| FARMROAD | PRIVATE UNIVERSITY/COLLEGE |
| STATE PARK | ELEMENTARY SCHOOL |
| NATIONAL PARK | MIDDLE SCHOOL |
| MONUMENT | HIGH SCHOOL |
| STATE FOREST | |
| NATIONAL WILDLIFE STATE GAME | |
| RAILROAD AND RAILWAY FEATURES | AVIATION FEATURES |
| RAILROAD | COMMERCIAL AIRPORT |
| EMPIRE BUILDER STATION (AMTRAK) | GENERAL AIRPORT |
| NORTHSTAR STATION (COMASTER) | AIRSTRIP |
| LIGHT RAIL | SEAPLANE |
| BLUE LINE STATION | AIRPORT RUNWAY |
| GREEN LINE STATION | |
| INFRASTRUCTURE FEATURES | CULTURAL FEATURES |
| LONG BRIDGE (100' OR GREATER SPAN) | STATE HISTORIC MARKER |
| MAJOR BRIDGE (20' TO 100' SPAN) | HISTORIC DISTRICT |
| MINOR BRIDGE (2' TO 20' SPAN) | HISTORIC SITE |
| ROAD TUNNEL (100' OR GREATER SPAN) | MONUMENT |
| RAILROAD TUNNEL (100' OR GREATER SPAN) | CEMETERY |
| RAILROAD BRIDGE (UNDER 100' SPAN) | |
| SKYWAY | TRIBAL LAND |
| PEDESTRIAN BRIDGE | COUNTY |
| PEDESTRIAN TUNNEL | MUNICIPALITY |
| DAM | ADJACENT MUNICIPALITY |
| LOCK AND DAM | FEDERAL ADJUSTED URBAN AREA (2014) |
| PUBLIC FACILITIES | MILITARY |
| STATE CAPITOL | STATE PARK |
| FEDERAL COURTHOUSE | REGIONAL PARK |
| COUNTY COURTHOUSE | NATIONAL FOREST |
| ARMORY | NATIONAL AND STATE FOREST |
| CITY HALL | STATE FOREST |
| TOWN HALL | NATIONAL TRAIL |
| COMMUNITY CENTER | WILDLIFE REFUGE AREA |
| ARENA | WILDLIFE MANAGEMENT AREA |
| STADIUM | HYDROLOGIC FEATURES |
| POST OFFICE | RIVER OR STREAM (PERMANENT) |
| POLICE STATION | LAKE, POND OR RESERVOIR |
| FIRE STATION | STREAM (PERMANENT) |
| PUBLIC LIBRARY | DRAINAGE DITCH |
| PUBLIC MUSEUM | WETLAND |
| EVENT CENTER | ISLAND OR LAND |
| CITY CENTERS | REGIONAL WATERSHED |
| TRIBAL GOVERNMENT CENTER | |
| CITY CENTER | |
| LOCALLY INCORPORATED PLACE | |
| UNINCORPORATED COMMUNITY | |



LAST EDITED ON 12-10-2023

Population (U.S. Census 2020): 224